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Mrs. Kate C. Randolph,
23 Melrose Avenue,
Toledo, Ohio.

Dear friend:-

Recently Mr. Frederick Spenceley of New York, wrote to you requesting a photograph or cut of the late Dr. Pascal Beverly Randolph. This was done at my request, and your letter to him in reply, dated November 26th., has been referred to me as containing some questions that he thought I might be in a better position to answer than himself.

The Societas Rosicruciana in America, holds the memory of the late Dr. Randolph in high esteem, as that of an undoubted Rosicrucian frater and worker.

Unfortunately however, there are in New York City, and elsewhere about the country, many who seek to either disparage his reputation as a Rosicrucian, or else seek to trade upon his name and work to their own selfish aggrandisement.

Beginning in 1917, the Societas Rosicruciana in America intends to publish some short biographical sketches of notable American Rosicrucians, giving the TRUTH of their work to the Fraternity at large.

We intend beginning with Dr. Randolph, and for this reason would like to secure a good photograph or cut of him, for which of course we shall be only too glad to reimburse you.

Further, we judge from your letter to Mr. Spenceley, that you too, are anxious to see Dr. Randolph's work set in its proper light.

We therefore submit a list of questions to you, which we take the liberty of asking you to fill out, so that we can have absolutely accurate data, and when the biographical article is set up in type, we will send you proofs and ask for your authorization to print same, and request you to certify to its accuracy.

We think this matter will appeal to you, and solicited

your co-operation with us in placing the best presentation of Dr. Randolph's life in the right way. Our article will be very short, but it will reach every genuine Rosicrucian in the United States and England

Questions.

Date of Dr. Randolph's birth.....year, month, day

Place.....

Hour of same if possible, a.m. or p.m.

Source of his initiation into Rosicrucianism.....

Date of beginning his public work.....

Did he attempt to found an actual society in New England or elsewhere

How long did this society continue.

What became of it after death.

Did he use standard rituals, or was it purely a teaching society?

Did he bequeath his papers, writings or rituals to any living so-called Rosicrucian entitled to make such claims in his name?

What were the principal cities or towns in which he worked.....

Date of death and place.....

Did he study Rosicrucianism abroad?.....

Did he operate publicly or privately as a healer.....

Did he at any time come into conflict with authorities, if so where and when.....

Is any biography of his life extant, written by a competent authority.

If you could also provide us with a photo of his birthplace or any residence where he lived and worked we should appreciate it very much.

We sincerely trust Mrs. Randolph that you will not regard this inquiry as impertinent. We are friends and Dr. Randolph and want to see the right thing done by his memory, and will appreciate your co-operation.

Awaiting a reply at your early convenience, we are

Faternally yours,

Societas Rosicruciana in America,

by